

**AGENDA FOR THE BOARD OF SELECTMEN
TOWN OF WINCHESTER, NH**

**Wednesday
May 18, 2016
7pm**

- 1. Business**
- 2. Office documents**
- 3. Open to the floor- 15 minutes open to the public**
- 4. Any other business that may come before the board**
- 5. Ex officio reports**
- 6. Non-public session under RSA 91-A:3II as necessary**
- 7. Adjourn meeting**