#### Town of Winchester Site Plan Review Application & Checklist

| 5110 Pian<br>************************************   | ************                                    | ******                         | *******                |
|---|---|--------------------------------|------------------------|
| Date:   |   | Map#                           | Lot#                   |
| Major Fee \$350.00* Minor   | Fee \$175.00*                                   | *\$10.00 for ea.               | Add'l abutter over 8   |
| Property location   |   |                                |                        |
| Zoning District(s)  | New St  | reet Name(s)?                  |                        |
| What will be intended use of the  | lots?   |                                |                        |
| What structures are on the prope  | rty now and what                                | are their use?                 |                        |
| What if any, was the previous us  |   |                                |                        |
| Is public water and sewer to be a   | applied for?                                    | Driveway pe                    | ermit?                 |
| Has application to NH Departme  | ent of Environmer                               | tal Services been              | applied for?           |
| If the owner of record or applica<br>an abutting property, please exp                             | ant has any interes<br>lain:                    | t in a partnership             | or in a corporation of |
| Is an Alteration of Terrain Perm<br>Explain:  | it or Stormwater 1                              | unoff permit requ              | ired?                  |
| Is modification of the Site Plan If yes, is the written request atta                              | Review Regulationched?                          | ns requested fro tl            | his project?           |
| Is the attached abutters complete   | ed?   |                                |                        |
| Has the applicant read the Site (Regulations are available onling the Town Hall during regular by | Plan Review Regune at www.winchenusiness hours) | ilations?<br>ster-nh.gov Landı | ise Department, or at  |
| Applicant signature:  |   |                                | Date:                  |
| Owners Signature:   |   |                                | Date:                  |

## Town of Winchester Planning Board Site Plan Review Checklist

# I. GENERAL INFORMATION/CONTACT INFORMATION

| Primary Contact:                  |           |             |  |  |
|-----------------------------------|-----------|-------------|--|--|
| Project Name:                     |           |             |  |  |
| Project Location:                 | (address) | (map/lot #) |  |  |
| Applicant Name:                   |           |             |  |  |
| Address:                          |           |             |  |  |
| City:                             | State:    | Zip code:   |  |  |
| Applicant's Email:                |           | Phone #:    |  |  |
| Owner's Name                      |           |             |  |  |
|                                   |           |             |  |  |
| City:                             | State:    | Zip code:   |  |  |
| Owner's Email:                    |           | Phone#:     |  |  |
| NH Licensed Engineer Nam          | e:        |             |  |  |
| Address:                          |           |             |  |  |
| City:                             | State:    | Zip code:   |  |  |
| Engineer's Email:                 |           | Phone#:     |  |  |
| NH Certified Soil Scientist Name: |           |             |  |  |
| Address:                          |           |             |  |  |
| City:                             | State:    | Zip code:   |  |  |
| Scientist's Email                 |           | Phone#:     |  |  |
| NH Licensed Surveyor Name:        |           |             |  |  |
|                                   |           |             |  |  |
| City:                             | State:    | Zip code:   |  |  |
| Surveyor's Email                  |           | Phone#:     |  |  |

## II. GENERAL REQUIREMENTS (Applicant check Y, N or N/A)(LUA check same)

| (Applicant) | (LUA)        |   |
|-------------|--------------|---|
|             |              | Completed application form submitted                          |
|             | <del>.</del> | Owners signature or Authorization Letter                      |
|             |              | Complete Abutters List  |
|             |              | All required fees   |
|             |              | Four sets of plans  |
|             |              | Draft copies of any proposed easements or other legal docs    |
|             |              | Copy of any deed restrictions/easements                       |
|             |              | Any waivers requests submitted in writing                     |
| <del></del> |              | Copy of any ZBA/Historic/CC approvals                         |
|             |              | Written summary of project                                    |
| III. MINIM  | MUM PLAN I   | REQUIREMENTS (Applicant check Y, N, N/A)(LUA same)            |
| (Applicant) | (LUA)        |   |
|             |              | Name of project, name & address of owner                      |
|             |              | Location including town, state, streets, map & lot #'s        |
|             |              | Date of plan, and revision block                              |
|             | <del></del>  | Scale, zoning designations, property lines and lot size(s)    |
|             |              | Names of abutting properties including map & lot #'s          |
|             |              | Location of project on lot including setbacks& north arrow    |
|             |              | Existing buildings, watercourses, stonewalls & similar        |
|             |              | Location of water, septic, electric, tests pits & like        |
|             |              | Minimum plan size is 11"x14"                                  |
|             |              | Minimum lot area requirements noted                           |
| III(A). RE  | QUIREMEN     | TS FOR MAJOR SITE PLANS                                       |
|             |              | Scale per regulations, noted POB, and locus map               |
|             | <del></del>  | Planning Board Chairman Signature Block                       |
| <del></del> |              | Sheet numbers on all pages and numbered sequentially          |
|             | <del></del>  | Plan size required is 24"x36"                                 |
|             |              | Match Lines shown on all sheets                               |
|             | <del></del>  | Sheets stamped by all licensed professionals                  |
|             |              | Existing conditions including buildings, natural features,    |
|             |              | Electric lines, easements, driveways, tree lines on project   |
|             |              | lot and structures on abutting properties.                    |
|             |              | Plan for sedimentation and erosion control                    |
|             |              | Existing & Proposed streets names, widths of and right        |
|             |              | Of ways noted   |
|             |              | Final road profiles, and cross sections                       |
|             |              | Location and profiles of existing and proposed water lines,   |
|             |              | Fire hydrants, sewer lines, culverts, drains and connections. |

|           |             | Contour lines at five foot intervals, source of topo info Soil data and designation of wetlands All plans referenced are noted Existing and proposed boundary monumentation Flood elevations (if applicable) Areas of clearing and timetable |
|-----------|-------------|--|
| III(B) CO | NTENT DET   | AILS FOR MAJOR SITE PLANS  |
|           |             | Usable area calculations, build to lines, setbacks, & buffers Location of the proposal on the site, dimensions of the Building(s) and height   |
|           |             | Architectural plans  |
|           | <del></del> | Final grades, slopes and contours of finished area  Access points shown on the plan for both pedestrians and   |
|           |             | Vehicles to the lot and structures   |
|           | <del></del> | Size of paved areas including, widths and radii Location, type and dimension of curbing and walkways Parking layout including widths, #spaces, handicap,   |
|           |             | Markings and green areas.  |
|           |             | Loading areas, snow storage and waste receptacles  |
| -         |             | Traffic signs, fire lanes and emergency access   |
|           |             | Lighting and signage   |
|           |             | Landscaping details including location of plantings  |
|           |             | Types of plants, seeding materials and depth of topsoil Stormwater management improvements including location  |
|           |             | And type/size of culverts, headwalls, aprons, detention/ Retention facilities, swales, roof/and or foundation drains, And flow directions. Including construction details. Location of any on site stump burial                              |
| -         |             | Location of any on site stump ourtain  |
| IV. SUPF  | PORTING DO  | CUMANTATION (as determined by the board)   |
|           |             | Septic system design approval  |
|           |             | Traffic Study  |
|           |             | Strom water management report  |
|           |             | Alteration of Terrain permit   |
|           |             | Wetlands permit  |
|           |             | Driveway permit, town or state   |
|           |             | Municipal water/sewer approvals  |
|           |             | Fire, police, highway review letter  |

### ABUTTERS LIST

For use with all Land Use Applications

| Applicant:   |  |                |            |
|--------------|--|----------------|------------|
| Address:Lot# |  | Lot#           |            |
|              |  | NAME & ADDRESS | Sent/Rec'd |
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