**AGENDA FOR THE**

***BOARD OF SELECTMEN***

***MEETING***

**TOWN OF WINCHESTER, NH**

**September 13, 2023**

**530pm** @ THE TOWN HALL

* Work Session-Revision Energy to discuss the

A.C. Lawrence Solar Project.

* New Business
* Any Other Business that may go before the Board.
* Ex Officio Reports
* Open the Floor-15 minutes open to the public.
* Non-Public Session under RSA 91-A:3II
* Adjourn Meeting

-intent to cut