

**AGENDA FOR THE**  
**BOARD OF SELECTMEN**  
**MEETING**  
**TOWN OF WINCHESTER, NH**  
**November 17, 2021**  
**6:30 pm @ THE TOWN HALL**

1. New Business
  - Public Hearing-Proposed EPA Brownfield Cleanup Grant on the former "AC Lawrence Site"
  - Budget review- Conant Library, Thayer Library & Transfer Station
  - Broadband- Consolidated Communications Proposal
2. Any Other Business that may before the Board
3. Ex Officio Reports
4. Open the Floor-15 minutes open to the public
5. Non-Public Session under RSA 91-A:3II
6. Adjourn Meeting