

**AGENDA FOR THE**  
**BOARD OF SELECTMEN**  
**MEETING**  
**TOWN OF WINCHESTER, NH**  
**November 4, 2020**  
**7:00 PM**

1. New Business
  - Warrant Articles-Review of funding the existing capital reserve accts.
2. Office Documents
3. Open the Floor-15 minutes open to the public
4. Any Other Business that may before the Board
5. Ex Officio Reports
6. Non-Public Session under RSA 91-A:3II
7. Adjourn Meeting