**AGENDA FOR THE**

***BOARD OF SELECTMEN***

***MEETING***

**TOWN OF WINCHESTER, NH**

**December 27, 2023**

**630pm** @ THE TOWN HALL

* Public Hearing-DOT Highway Additional Bridge Funding
* New Business
* Any Other Business that may go before the Board.
* Ex Officio Reports
* Open the Floor-15 minutes open to the public.
* Non-Public Session under RSA 91-A:3II
* Adjourn Meeting

-Finalize Warrant Articles

-Cheshire Medical Agreement with Ambulance

-Intent to Cut

-Choose an alternate for Planning Board

NP- “b“

-Ambulance new hire