

**AGENDA FOR THE**  
**BOARD OF SELECTMEN**  
**MEETING**  
**TOWN OF WINCHESTER, NH**  
**March 2, 2022**  
**6:30 pm @ THE TOWN HALL**

1. New Business
2. Any Other Business that may be before the Board
3. Ex Officio Reports
4. Open the Floor-15 minutes open to the public
5. Non-Public Session under RSA 91-A:3II
6. Adjourn Meeting