## AGENDA FOR THE <u>BOARD OF SELECTMEN</u> <u>MEETING</u> TOWN OF WINCHESTER, NH April 20, 2022

5:30 pm @ THE TOWN HALL

- 1. New Business:
  - 5:30 Work Session- ARPA Funds 6:30 Open sealed Bids for the Manning Hill water project
- 2. Any Other Business that may before the Board
- 3. Ex Officio Reports
- 4. Open the Floor-15 minutes open to the public
- 5. Non-Public Session under RSA 91-A:3II
- 6. Adjourn Meeting