

**AGENDA FOR THE**  
**BOARD OF SELECTMEN**  
**MEETING**  
**TOWN OF WINCHESTER, NH**  
**April 5, 2023**  
**5:30pm @ THE TOWN HALL**

1. Non-Public Session under RSA 91-A:3II-d-MDS Contract
2. New Business
3. Any Other Business that may before the Board
4. Ex Officio Reports
5. Open the Floor-15 minutes open to the public
6. Non-Public Session under RSA 91-A:3II
7. Adjourn Meeting