AGENDA FOR THE <u>BOARD OF SELECTMEN</u> <u>MEETING</u> TOWN OF WINCHESTER, NH May 17, 2023

6:00pm @ THE TOWN HALL

- 1. New Business
 - Revision Energy-AC Lawrence Solar Project
 - Public Hearing- Donation to the Cemetery
- 2. Any Other Business that may before the Board
- 3. Ex Officio Reports
- 4. Open the Floor-15 minutes open to the public
- 5. Non-Public Session under RSA 91-A:3II
- 6. Adjourn Meeting