

**AGENDA FOR THE**  
**BOARD OF SELECTMEN**  
**MEETING**  
**TOWN OF WINCHESTER, NH**  
**May 27, 2020**  
**7:00 PM**

1. New Business
2. Office Documents
3. Any Other Business that may be before the Board
4. Ex Officio Reports
5. Non-Public Session under RSA 91-A:3II
6. Adjourn Meeting