**AGENDA FOR THE**

***BOARD OF SELECTMEN***

***MEETING***

**TOWN OF WINCHESTER, NH**

**March 20, 2024**

**630pm** @ THE TOWN HALL

* Public Hearing-Leonard Lawrence donating services to Bank Property
* New Business
* Any Other Business that may go before the Board.
* Ex Officio Reports
* Open the Floor-15 minutes open to the public.
* Non-Public Session under RSA 91-A:3II
* Adjourn Meeting
* Appoint Selectboard’s Rep for all boards & committees.
* Live Stream Estimate
* Raffle Permit
* Petition for Pole License
* Letter from Evan O’Connor -Land Use Admin. / Code Enforcement Officer
* Volunteer Form

NP - “d“

-Plumb Pak Drive Land Discussion